



*Agenda for Monday, November 17, 2025
Douglass Student Center Meeting Room C*

Last Meeting: [\[LINK TO 11/17/25 MINUTES\]](#)

- I. Call to order
- II. Determination of a Quorum and Roll Call
- III. Approval of the Agenda
- IV. Reports (5 min each)
 - a. Executive Board
 - i. President
 1. Research Mixer on Monday, 12/08 from 5:30 to 7:30 PM in Cook Student Center MPR
 2. Gear Sale and Tabling on Monday, 12/08 at Douglass Student Center from 3:30 PM to 5:30 PM
 3. Reading Day Grab and Go
 - ii. Vice President
 1. Major Representative Reports were due last night. Please get them done ASAP
 - iii. Treasurer
 1. Did catering for the end-of-year party and sent appeal forms
 2. Working with the Chief of Staff for buying merch
 - iv. Secretary
 1. FILL
 - v. Chief of Staff
 1. Did inventory last week and presented merch ideas: Beanies, baseball caps, stickers, keychains
 2. People liked the green beanie more
 - b. Committee Reports
 - i. Marketing and Communications Committee
 1. Follow Instagram @sebsgovcouncil
 2. Content Request Form. Please fill out this form at least 1 week in advance for any flyers, posters, Instagram posts, etc.
 3. Will be doing SGC board member interviews soon for reels

- ii. Events and Programming
 - 1. Friendsgiving event before Thanksgiving – collaboration with Project Sunshine
 - 2. Made ~50 personal care kits for children in the hospital
 - iii. Internal Affairs
 - 1. Please have UPD reports completed ASAP
 - iv. Allocations
 - 1. No updates. Forms sent and submitted
 - v. Academic Affairs
 - 1. Revamping Find Your Major series. Created five events and will create the flyers for them today.
 - 2. Will work with the Internal Affairs committee to figure out times to set up for the meetings
 - c. Senate Report
 - i. New senator elected for Newark Campus
 - ii. Senate meeting on the 21st, we will be talking briefly about academic freedom
 - d. Wellness Activity
 - i. Led by Vaidik.
 - ii. The purpose is to reflect and go through the wellness wheel
 - iii. Connection made to Bhagavad Gita – today is Geeta Jayanti
 - e. Alumni Rep
 - i. The treasurer of the alumni association visited.
 - ii. Life after College event on April 15
 - iii. Form on the alumni website to apply for grants. One time only
 - 1. Must explain other sources of funding, purpose of funds, purchases, travel, etc. Must come to an alumni meeting
 - iv. Meet once a month on the 3rd floor conference room in Martin Hall
 - v. All information is available on the website, accessible [here](#).
 - f. Alumni Report
 - i. The alumni association is concerned about our budget cuts. They wanted to check in, and they're wondering how it might affect us in the future
 - ii. Asked if we can have more events between the SGC and the alumni association
- V. Committee Meetings
 - a. Academic Affairs
 - b. Allocations
 - c. Events and Programming
 - d. Internal Affairs
 - e. Marketing and Communications
- VI. Press Questions and Open Mic (20 min)
- VII. Adjournment