



Agenda for Monday, November 3rd, 2025
Food Science Building, Room 109

Last Meeting: [[LINK TO 10/13 MINUTES](#)]

- I. Call to order
- II. Determination of a Quorum and Roll Call
- III. Approval of the Agenda
- IV. Reports (5 min each)
 - a. Executive Board
 - i. President
 1. Gear Sale and Tabling.
 2. Poll in GroupMe for tabling days and times
 - ii. Vice President
 1. The Cook College Alumni Association Liaison position is still open.
 - a. Meets on the last Tuesday of every month
 2. Major Representative Responsibilities
 - a. There is a form on GetInvolved with questions about the major. Major representatives should speak with their Undergraduate Program Director and schedule a 20-30-minute meeting to address issues within the major. For example, issues students have, issues the UPD has, and so on.
 - iii. Treasurer
 1. No updates
 - iv. Recording Secretary
 1. New email: secretary.sgc.council@gmail.com
 2. Will begin doing inventory with the Chief of Staff. The tentative start date is November 18.
 3. The Cook Community Alumni Association reached out regarding sending a representative for our December 1st meeting.
 - v. Chief of Staff
 1. New email: sgcchiefstaff@gmail.com
 2. Will tentatively start doing inventory with the Secretary on November 18th

3. Office hours have begun. If you would like to meet with the e-board in person, you can visit during their office hours.
- vi. Senate Report
 1. Discussed Professor Bray. Voted in a referendum. The next meeting will be in a few weeks. Met with the new senators.
- vii. RUSA Report
- b. Committee Reports
 - i. Academic Affairs
 1. No updates
 - ii. Allocations
 1. Spring 2026 budget forms were sent out and received last week.
 2. If you are in clubs that haven't filled out the form, please send them to allocations.sgc.council@gmail.com IMMEDIATELY
 - iii. Internal Affairs
 1. Announced new positions (class reps, senators, RUSA rep, Deputy Auditor, Major reps, international rep, transfer rep)
 - iv. Marketing & Communications
 1. Follow Instagram (@sebsgovcouncil)
 2. Content request form for flyers, posters, Instagram posts, or other promotional materials.
 - a. Will be sent in E-Board GroupMe
 3. Instagram posts of all board members will be posted.
 - v. Events & Programming
 1. SEBS Friendsgiving (possibly before Thanksgiving break)
 - a. Pumpkin painting, Photo booth
 - b. Potential collab with Project Sunshine or similar clubs (ex. help children's hospitals and fundraiser/make cards for them)
 - c. Raffle or giveaway
 - d. Food catering/snacks

V. Committee Meetings

- a. Academic Affairs
 - i. Discussed details regarding the Find You Major Series. Details can be found here:
<https://docs.google.com/document/d/1IelZMwDHzx4-CTQ1ds7Ltcja9H0nElp3jNCZxwe-p8c/edit?usp=sharing>
- b. Allocations
- c. Internal Affairs
 - i. Created GroupMe for the committee and added group members. Discussed UPDs briefly
- d. Marketing & Communications
 - i. Created and invited members to the Committee GroupMe and discussed ideas for merch and future posts/reels, such as SEBS street interviews, and "Get to Know the SGC" interviews.

e. Events and Programming

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1. Pumpkin painting, Photo booth
2. Potential collaboration with Project Sunshine or similar clubs (ex. help children's hospitals and fundraise/make cards for them)
3. Raffle or giveaway

ii. Food catering

VI. Press Questions and Open Mic (20 min)

VII. Adjournment