



Agenda for Monday, April 6th, 2026
Douglass Student Center Meeting Room C

Last Meeting: [03/09/2026 Minutes Link](#)

- I. Call to order
- II. Determination of a Quorum and Roll Call
- III. Approval of the Agenda
- IV. Reports (5 min each)
 - a. Executive Board
 - i. President
 1. Club allocations will be going through RUSA this upcoming fall. Expect an email within the next day or two.
 2. SEBS Banquet is on Tuesday, April 28th, from 6 PM - 9 PM at the Cook Student MPR. Photos, food, awards, goodie bags! Stop by!
 3. Field Day/Rutgers Day Tabling. We will be selling merch! Tabling the spreadsheet in the GroupMe
 - ii. Vice President
 1. Major Representative UPD Report Due Dates are Extended
 - iii. Treasurer
 1. Fall 2026 Budgets will be submitted directly to RUSA and are due April 12th.
 2. No more Allocations committee due to new RUSA guidelines.
 3. Budgets will be due April 12th.
 4. Appeals funding has been distributed. You can still request more funding.
 5. Please read the budgeting guidelines and to take them seriously. There will be less leniency this time around.
 6. Clubs are encouraged to reach out to the Cook College Alumni Association for last-minute funding for events or programs.
 - iv. Chief of Staff
 1. Merch sales are live. Check GroupMe or LinkTree for the order form.
 2. Senior event merch has been ordered and shipped.
 3. RSVPs for the banquet are open until April 20th at 11:59 PM. Please RSVP if you have not already.

- v. Secretary
 - 1. New office on the first floor!
 - 2. Worked on reorganizing the office over the weekend. It is still a mess. Help out if you can!
 - 3. Tabling for Merch Sales. Please help out if you can. We'll be tabling at Douglass Student Center on 04/14, 04/16, 04/20, and 04/22 from 12PM - 3 PM. 1.5-hour shifts! The spreadsheet will be sent out shortly.
 - 4. Join our mailing list!
- vi. Senate Report
 - 1. Resolution about ICE on campus passed
- vii. RUSA Report
 - 1. New Allocations Funding Guidelines passed. If you have questions, please contact Destiny Rosales (destiny.rosales@rutgers.edu) or the RUSA Allocations Board.
 - 2. C4 Gala is on Thursday from 7:30 PM to 9:30 PM. It will be fun and a great opportunity to meet new people.
 - 3. Birdie Device Tabling on Thursday from 2:00 PM to 4:00 PM. Free safety alarms! Come get your own or get one for a friend.
- b. Committee Reports
 - i. Academic Affairs
 - 1. Find Your Major Series will be in Fall 2026 since it will be more helpful to Freshmen in the Fall semester.
 - 2. Begin preparing the flyer for the Involvement Fair
 - 3. Work with the Internal Affairs committee to develop requirements for upcoming major representatives to help with the program.
 - 4. Sending some representatives to SEBS orientations to help out.
 - ii. Internal Affairs
 - 1. SGC Position interest form for 2026-2027 is open. You can nominate yourself, or others can nominate you.
 - 2. The Class Representative Report form is open until April 17 at 11:59 PM.
 - iii. Marketing & Communications
 - 1. Announcements and posts made for merch sale, banquet, and the allocations process change
 - 2. Content Request Form in GroupMe. Please fill it out if you need promotional materials. Please fill it out one week in advance.
 - 3. Collaborating with the Secretary on the Mailing List
 - iv. Events & Programming
 - 1. The theme for the banquet is Masquerade. April 28th, 6 PM - 9 PM. Giveaways and goodie bags for the first 100 people to come. Please RSVP in advance and try to arrive on time!
 - 2. Games, giveaways, and food throughout the night.
- c. Alumni Report

- i. The last meeting was two weeks ago on 03/24.
- ii. Tabling at AG Field Day (Rutgers Day) on April 25th with a planting activity.
- iii. Looking to establish a network to connect graduates with the alumni association
 1. Finding a Class Representative to schedule reunions in the future
- iv. The Alumni Award Ceremony is on 04/26 at Neilson Dining Hall. Catering from different places. Offering up to three seats, including Alumni Liaison.

V. Old business (15 min each)

VI. New Business (15 min each)

VII. Press Questions and Open Mic (20 min)

VIII. Adjournment