

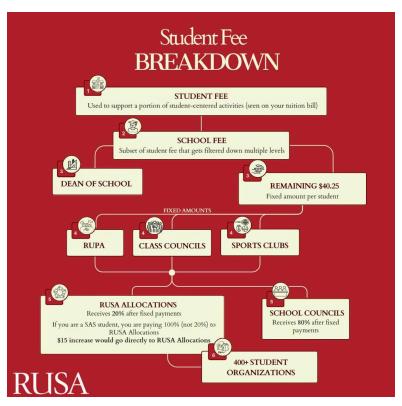
Agenda for November 6th, 2024 Douglass Student Center Meeting Room B

- I. Call to order
- II. Determination of a Quorum and Roll call
- III. Approval of the Agenda
- IV. Reports (5 min each)
 - a. Executive Board
 - i. President: Renee Procaccini
 - 1. Launching Presidents' council
 - a. Meeting with club that we allocate to to discuss issues
 - b. Once a month
 - 2. Office rearrangement and updating
 - ii. Vice President: Kush Patel
 - 1. Survey to SEBS student about various issues and what they want to see done
 - 2. Send ideas about survey to Kush
 - iii. Treasurer: Victoria Walsh
 - 1. Implementing budgets for each committee to have a more structured spending system
 - iv. Recording Secretary: Layaly Saleh
 - v. Corresponding Secretary: Kaito Burkheimer
 - 1. New logo
 - a. Will to be reevaluated
 - 2. Merchandise
 - a. New beanies
 - b. Stickers
 - c. Tote bags
 - d. Planners
 - e. Hoodies
 - vi. Senate Report
 - 1. Kush Patel
 - 2. Sarah Usman
 - 3. Extending library hours

- 4. RUSA is trying to coordinate a governing council gala
 - a. Send ideas for event to Kush or Sarah

vii. RUSA Report

- 1. Jack Sventy
- b. Committee Reports
 - i. Academic Affairs
 - 1. Dates finalized for find your major events
 - ii. Allocations
 - 1. Working on appeals meetings and spring budget form
 - iii. Internal Affairs
 - 1. Change in plans for Mentorship Program
 - iv. Marketing & Communications
 - 1. Posts for rep positions will be going on instagram soon
 - 2. Like and comment posts if you can to bring up engagement
 - v. Events & Programming
 - 1. Mindfulness and fall treats event went well
 - 2. Two more upcoming events being planned
- c. Alumni Report
 - i. Send representative to our meetings
 - 1. Alumni liaison to keep up updated
- V. Old business (15 min each)]
 - a. Mindfulness and Fall Treats
- VI. New Business (15 min each)
 - a. RUSA Referendum
 - i. Allocations Referenda Act of 2024
 - ii. Result
 - 1. Our council has voted against the \$15 student fee increase.



- VII. Committee Meetings
- VIII. Press Questions and Open Mic (20 min)
- IX. Adjournment