



Agenda for Monday, month day, year; Cook Campus Center Room 202

- I. Call to order
- II. Pledge of allegiance
- III. Determination of a Quorum and Roll call
- IV. Approval of the Agenda
- V. Approval of the Minutes
- VI. Guest Speaker(s) (20 min each)
- VII. Deans Reports (5 min each)
 - a. Cook Campus Dean
 - i. 11/3/17 - Responsible Drinking Happy hour
 - ii. 11/2/17 - student night at george street playhouse (15\$ tickets with food and meet the cast @730)
 - iii. 11/28/17 - Luncheon with committee that reviews our programs - if you're interested talk to Dean Storch
 - b. Dean of Students
 - i. No Report :)
- VIII. Reports (5 min each)
 - a. Executive Board
 - b. President
 - i. Brazil report: no report :)
 - c. Vice President
 - i. Committees - if you're a new member, please join a committee!
 - ii. UPD reports ! Check out the guidelines
 - d. Treasurer
 - e. Recording Secretary
 - f. Corresponding Secretary
 - g. Senate Report
 - i. Meeting was short, Barchi spoke:
 - ii. Thanks whoever came to Joe Biden's speech, hopefully he will be the 2018 commencement speaker
 - iii. The women's soccer team is 15th in the D1
 - iv. Be safe while walking on George Street
 - h. RUSA Report
 - i. Last week, RUSA approved funding for special events! (over 200 people kind of events).
 - ii. RUSA passed a resolution to Laura Luciano to thank her for her

service to New Brunswick

- iii. RUSA picked which org for meal swipe donations, which will go to the youth empowerment club.

i. Committee Reports

i. Academic Affairs

- 1. Contacted all the deans for student reps but will go to the committee meetings and report back :)

ii. Allocations

- 1. Upcoming semester applications are going to begin.

iii. Internal Affairs

- 1. Election results!
- 2. Dan is not the IA chair, if you're interested let him know!

iv. Public Relations and Programming

- 1. If you're interested please meet with Christina!

v. University Affairs

- 1. Would like to start a new project = the vending machines have the "wellness initiative" that was last updated in 2009. There are a lot of green "healthy" stickers on the snacks like rice crispies and other unhealthy snacks. Ali would like to get involved to try and change the vendor or get Canteen to label differently. If you're interested, reach out or join UA.

j. Alumni Report

IX. Old business (15 min each)

X. New Business (15 min each)

a. Welcome new members!

- i. Welcome!!!! Let us know if you aren't receiving emails or have any questions!
- ii. Cosponsor the responsible drinking happy hour!

XI. Press Questions and Open Mic (20 min)

- a. RU Nutrition club will bake bread for the farmers market on thursday on Nichol ave. 30% of the proceeds go to RAH.
- b. Halloween bake sale - 11-3 douglass student center // so healthy it's scary
- c. Amy Wang - NJPIRG - campaign wants RU to go 100% renewable energy by 2050. A resolution has been drafted for us to support, do we want to do this?
 - i. Will discuss in length next meeting

XII. Roll call

XIII. Adjournment