



Agenda for Monday, November 6th, 2017; Cook Campus Center Room 202

- I. Call to order
- II. Pledge of allegiance
- III. Determination of a Quorum and Roll call
- IV. Approval of the Agenda
- V. Approval of the Minutes
- VI. Guest Speaker(s) (20 min each)
- VII. Deans Reports (5 min each)
 - a. Cook Campus Dean
 - i. **This Thursday at IFNH 6pm - Alternative careers for science majors**
 - b. Dean of Students
 - i. **No report**
- VIII. Reports (5 min each)
 - a. Executive Board
 - b. President
 - i. **Sorry for being in Brazil**
 - ii. **Retreat for members, required - Sunday November 19th from 11am - 2pm in our meeting room.**
 - c. Vice President
 - i. **Everyone on the Sakai Site?**
 - ii. **Everyone on Committees?**
 - iii. **Major reps have your UPD report guidelines? Deadline is 12/4/17 !!**
 - d. Treasurer
 - e. Recording Secretary
 - f. Corresponding Secretary
 - i. **Thanks for coming to meetings!!! Please keep emailing when you can't make it.**
 - ii. **If you have questions about petitioning in, ask us!**
 - g. Senate Report
 - i. **Senate meeting this friday in newark @10am.**
 - h. RUSA Report
 - i. **Last week in RUSA there was a free speech town hall, with a panel as well.**
 - ii. **RUSA elected a new academic affairs chair**

- i. Committee Reports
 - i. Academic Affairs
 - 1. Discussed GH Cook committee with the dean. He would like us to bring ideas back on how we can contribute to the committee. There's only 3 people needed for this position.
 - ii. Allocations
 - 1. Applications have been sent out and are due 11/16/17.
 - iii. Internal Affairs
 - 1. New members who are interested, please meet with Dan!
 - iv. Public Relations and Programming
 - 1. Thank you for everyone who tabled at RDHH!
 - 2. This Friday is SEBS Env. Open House, tabling signup on sakai!
 - v. University Affairs
 - 1. Trying to get info about the vending machine project. Waiting on information and will update.
 - j. Alumni Report
 - i. Ted - Corresponding Sec - February 10th, Life after College 3 - 7pm - MPR
- IX. Old business (15 min each)
- a. NJPIRG resolution (see attachments)
 - i. Dan motioned to postpone to next meeting → passed.
- X. New Business (15 min each)
- a. Proposal for Co-sponsorship (see attachments sent)
 - i. Kwanza Ball - Held by the Douglass Black Students' Congress
 - ii. They need 6,000\$ total from all of their cosponsors
 - iii. Promoting the event and providing 1,000\$ → motion approved
 - iv. The Douglass Black Students' Congress will receive 1,000\$ from SGC.
 - b. Sponsoring NESAS? (See attachments sent)
 - i. Questions:
 - 1. What's the budget breakdown?
 - 2. How much is Society of Animal Science contributing?
 - 3. Motion to get more information and postpone to discuss at next meeting → approved
 - c. Eating Disorder Conference
 - i. Any money will help make the event bigger and better
 - ii. Room cost: 400, food: 500, Compensation: 300\$, promotion: 100\$.
 - iii. Motion to evaluate our budget before sponsoring and postpone this decision → approved

- XI. Press Questions and Open Mic (20 min)
- a. If you're in PR, please meet with Christina
 - b. Ted - If we need help with funding go to the CCAA (cook community alumni association).
 - c. Tomorrow is election day! Go vote!!!!!!
 - d. SEBS Open house Friday - Nutrition club will have the bake sale there
 - e. Rutgers sustainability coalition has been meeting - would like more organizations involved! If you're interested talk to Katie Parrish!
 - f. Ideas for cleaning up campus! Carry plastic bags and put up photos with #CCCleanup - talk to Matt Howarth if you're interested
 - g. General meeting for Nutrition club is tomorrow at 7:30
- XII. Roll call
- XIII. Adjournment