



*Agenda for Monday 10/20/2014; Cook Campus Center Room 202*

- I. Call to order: 8:09 PM**
- II. Pledge of allegiance**
- III. Determination of a Quorum and Roll Call: Quorum determined**
- IV. Approval of Agenda: Approved**
- V. Approval of Minutes**
  - a. Minutes from 10/6/14: Approved**
- VI. Guest Speaker(s) (20 min each)**
  - a. Mike Kornitas, Director of Sustainability at Rutgers, E-mail address: [MKornitas@facilities.rutgers.edu](mailto:MKornitas@facilities.rutgers.edu)**
    - i. New university-wide sustainability committee has put together a report addressing sustainability. University Facilities picked up in 2011 with a sustainability model for about 25 years that includes various projects both being worked on currently and moving forward. When approached, President Barchi was happy to take on a university-wide goal of sustainability. The committee also sent out invitations to various faculty students staff
      1. The committee has a Sakai website, and will eventually have a Facebook page. A list of members may be placed on the Facilities website.
    - ii. It is recommend that students start looking into The Association for the Advancement of Sustainability in Higher Education (AASHE) and see what other universities are doing. Lots of things are happening all over the nation. There will be a meeting in Portland next month. Rutgers is trying to work with them and bring more sustainable practices to the university. The STARS program is used by Princeton Review and Sierra Club, and in past years, we have had a B rating.
    - iii. Rutgers is improving greatly with carbon reduction (the university has an understanding with the EPA about our carbon footprint) and we are #1 reducer of CO2 (nearly 43 million dollars) out of colleges in the U.S.
    - iv. Various other programs are being implemented. For example, every light bulb and fixture will have to be changed, as funding is available.
    - v. Close to \$2 million will be spent on renovations very soon. Through NJ clean energy, 200 motors were installed within the new business school building and 31 major buildings were renovated in the recent past.
    - vi. Ten megawatts of solar power are produced on the Livingston campus and geothermal energy is currently in use in the business school building.

- vii. The new chemistry building will be LEED Gold certified, and the three buildings on College Avenue will be LEED silver certified according to standards set by the U.S. Green Building Council.
- viii. Facilities is looking for student involvement!
  - 1. Campus vs. campus energy competition
    - a. This year's energy consumption will be compared to energy usage from last year in order to normalize all the campuses.

**VII. Envoy Reports (5 min each)**

**a. Senate Report**

- i. No report

**b. RUSA Report**

- i. RUSA just passed a bill for co-sponsoring the Mark Conference, which is held every spring semester and contains workshops and keynote speakers.
- ii. Passed bill to work with U.S. Student Association on higher education policies.

**VIII. Committee Reports (5 min each)**

**a. Academic Affairs**

- i. No report

**b. Allocations**

- i. Budget opening tonight and is due on November 14, 2014.
- ii. Committee meeting after council meeting.

**c. Internal Affairs**

- i. Revising attendance guidelines in constitution.
- ii. Committee meeting after council meeting.

**d. Public Relations and Programming**

- i. Attend town halls!
- ii. Sign-ups on Sakai for Monster Mash on Friday.

**e. University Affairs**

- i. Committee meeting after council meeting.
- ii. Working on shuttle to Rutgers Gardens and other initiatives.
- iii. Building on relationship with Farmers Market.

**IX. Executive Board Reports (5 min each)**

**a. President**

- i. Go to co-sponsored town halls.
- ii. Diana Orban Brown is having an illustrated talk on George H. Cook on November 5<sup>th</sup> from 5:30 PM in the Marine Sciences Building. Register here to go: <http://discovery.rutgers.edu/events/2014/george-h-cook.html>
- iii. Retired faculty luncheon on December 2<sup>nd</sup> at 11:30 AM. Sign up on Sakai.

**b. Vice President**

- i. Victoria will be collecting UPD summaries. Email her at [vicepresident@sgc.rutgers.edu](mailto:vicepresident@sgc.rutgers.edu).

**c. Recording Secretary**

- i. Internal affairs please meet with me afterwards to discuss attendance.
- ii. No report

**d. Corresponding secretary**

- i. Website is going live tonight.
  - e. **Treasurer**
    - i. Pens will be ordered.
- X. **Dean of Students Report (5 min)**
  - a. No report
- XI. **Cook Campus Dean Report (5 min)**
  - a. **Dean Storch has some announcements**
    - i. New Institute for Food, Nutrition, and Health (IFNH) building will be having a 100-person room that will be partially available to students.
    - ii. Farmer's market extended through November potentially.
    - iii. Dr. Ruth Westheimer lecture is Wednesday night at 7 PM.
    - iv. The Russell Nutrition Symposium will be held at Neilson Dining Hall from 9 AM to 4 PM on Thursday, October 23<sup>rd</sup> and is free to all students (includes refreshments and lunch).
    - v. The next Happy Hour will be held on November 7, 2014.
    - vi. On November 20, 2014, a film on Antarctica will be shown at Nicholas Auditorium.
    - vii. Impressed by our SGC roundtable, Chancellor Edwards has accepted Dean Storch's invitation to come to an SGC meeting.
- XII. **Alumni Report (5 min)**
  - a. **Dave, a Food Science major from the Class of 2010 who just started his residency at Bay State College sat in at our meeting.**
- XIII. **Old Business (10 min each)**
  - a. **RUPA Bed Races – deadline for registration has passed → tabled**
- XIV. **New Business (10 min each)**
  - a. **Motion to reserve CCC MPR for Mr. and Mrs. SEBS Pageant on November 14<sup>th</sup> at 7 PM.**
    - i. Rationale: annual pageant, fun event for students to participate, talent, Q&A, gift card prize for winners
    - ii. Motion passed
  - b. **Motion to purchase SGC promotional pens using money budgeted from Fall**
    - i. Description: Bamboo pens, SGC logo, blue ink, 'clicky' pens, around 500, \$600 allocated for pens, forest green
    - ii. Motion passed
- XV. **Press Questions and Open Mic (20 min)**
  - a. **Lindsey, sits on sustainability committee (student representative), meeting this Wednesday, her email: [lindsey.sigmund@rutgers.edu](mailto:lindsey.sigmund@rutgers.edu)**
    - i. Take Back the Tap
      - 1. Combats water privatization and bottled water industry
    - ii. Aims to ban selling of bottled water on campus while improving water system or infrastructure (want water fillers in all the residence halls)
    - iii. Drafting resolution to the Board of Governors
    - iv. Join petition or have University Affairs committee draft resolution to support organization
    - v. Students Awareness Movie screening on November 24th
    - vi. Coffee for Change in December

- vii. Meetings every Monday that SGC does not meet in CCC at 9:15 PM
- b. Alex, AA for the Newell Apartments, his email:**
  - [aco32@scarletmail.rutgers.edu](mailto:aco32@scarletmail.rutgers.edu)
  - i. Petition to remove ban on routers, contact your AA so you can sign it
  - ii. Look out for Sakai blast
- c. Lauren**
  - i. Rutgers Oceanography Club – Halloween-themed dance, \$50 gift card prizes, zombie costumes, 9-12 PM after Monster Mash
- d. Seeing Eye Puppy Club**
  - i. Bake sale on Monday at the DCC
- e. Green Print**
  - i. Event on Saturday, October 25<sup>th</sup> from 10-2 PM in front of the CCC with apple cider and information about Green Print

**XVI. Roll Call**

**XVII. Adjournment: 9:15 PM**